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*Eleventh Sunday after Pentecost*

LUTHERAN SERVICE BOOK

DIVINE SERVICE ✚ SETTING TWO

AUGUST 25, 2019    ♦    10:00 AM

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How often don't we find ourselves exactly where the disciples were: Will those who are saved be few? After all, the Church seems increasingly isolated, the culture increasingly secular, and the barriers to mission increasingly greater. Jesus insists that no one whom the Father has appointed will be lost. That is our comfort. Not all who claim to belong to the Lord are His. That is the reality. The last will be first and many will come from east, west, north, and south to recline at the Lord's Table in the Kingdom. That is our faith. Numbers are God's to count. Trust in His Word is our foundation, and telling the good news of Christ is our calling.

## *Let us go into the house of the Lord.*

We are thankful that you have come to worship the Lord with us today. We pray you will return soon.

### *Holy Communion is...*

† The body and blood of our Lord Jesus Christ received "in, with, and under" the bread and wine for God's People. *Matthew 26:26, 28*

† Coming to the table believing the words "given and shed FOR YOU."

Preparation might involve three questions:

Do I believe in the Lord Jesus Christ? Am I sorry for my sins?

Am I ready to lead a new life?

† God's grace in "forgiveness of sins, life, and salvation."

*Matthew 26:28; 1 Peter 1:18-19; Romans 6:8-9; Romans 8:31-32*

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### *Nursery*

A nursery is available during the service on the carpet at the back of the sanctuary seating on the organ side. The ushers will be happy to direct you to our staffed nursery in Room 104A if you desire.

*Please* turn off all electronic devices during our worship together, so that we can give glory to God without distraction.

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# *Eleventh Sunday after Pentecost*

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DIVINE SERVICE ✚ SETTING TWO

AUGUST 25, 2019    ♦ 10:00 AM

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WELCOME

THE PRELUDE

THE CONFESSION AND ABSOLUTION *(Stand)*

*The sign of the cross may be made by all in remembrance of their baptism.*

**P** In the name of the Father and of the ✚ Son and of the Holy Spirit.

**C Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C But if we confess our sins, God, who is faithful and just, will  
forgive our sins and cleanse us from all unrighteousness.**

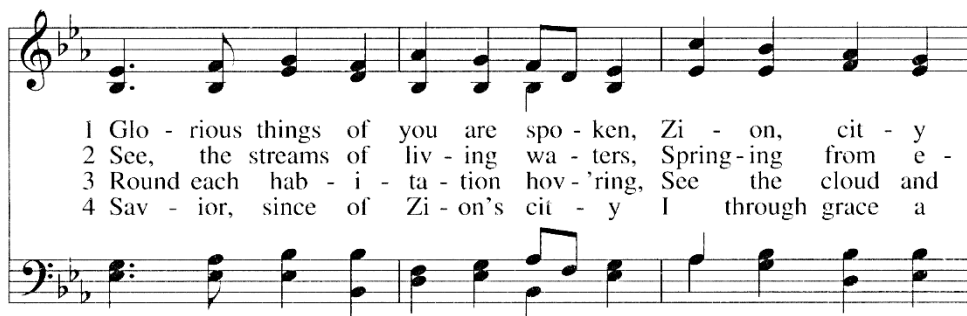
*(Silence for reflection on God's Word and for self-examination)*

**P** Let us then confess our sins to God our Father.

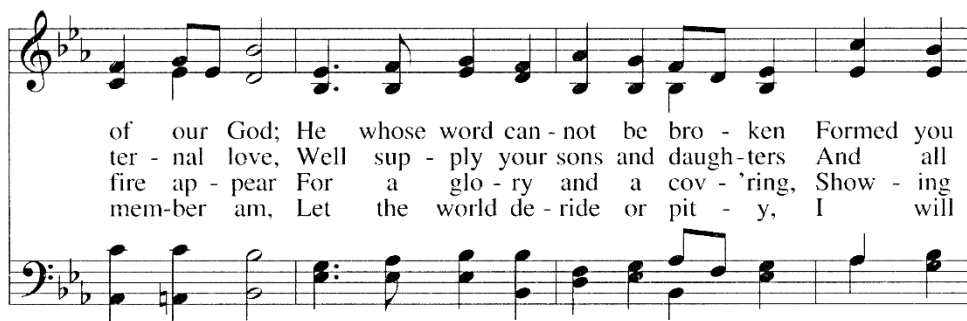
**C Most merciful God, we confess that we are by nature sinful and  
unclean. We have sinned against You in thought, word, and deed,  
by what we have done and by what we have left undone. We have  
not loved You with our whole heart; we have not loved our  
neighbors as ourselves. We justly deserve Your present and  
eternal punishment. For the sake of Your Son, Jesus Christ, have  
mercy on us. Forgive us, renew us, and lead us, so that we may  
delight in Your will and walk in Your ways to the glory of Your holy  
name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His  
sake forgives you all your sins. As a called and ordained servant of  
Christ, and by His authority, I therefore forgive you all your sins in the  
name of the Father and of the ✚ Son and of the Holy Spirit.

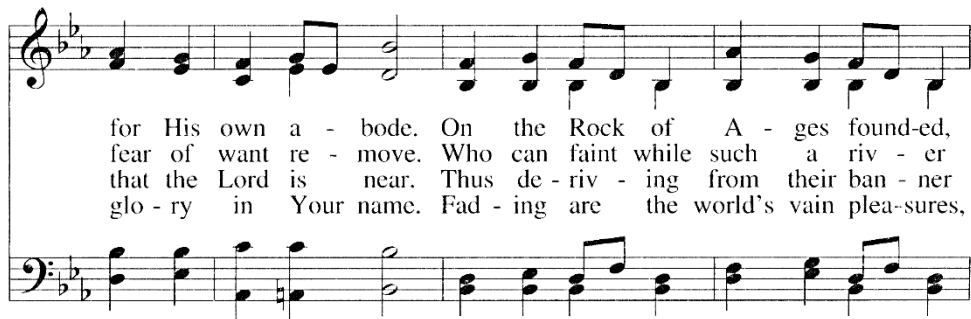
**C Amen.**



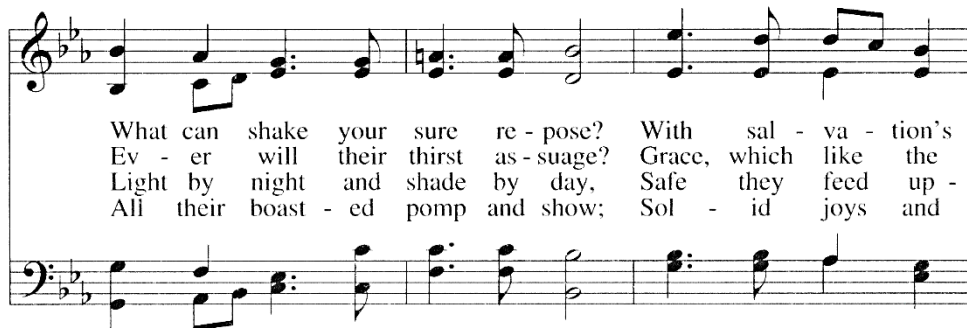
1 Glo - rious things of you are spo - ken, Zi - on, cit - y  
 2 See, the streams of liv - ing wa - ters, Spring - ing from e -  
 3 Round each hab - i - ta - tion hov - 'ring, See the cloud and  
 4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you  
 ter - nal love, Well sup - ply your sons and daugh - ters And all  
 fire ap - pear For a glo - ry and a cov - 'ring, Show - ing  
 mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,  
 fear of want re - move. Who can faint while such a riv - er  
 that the Lord is near. Thus de - riv - ing from their ban - ner  
 glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's  
 Ev - er will their thirst as - suage? Grace, which like the  
 Light by night and shade by day, Safe they feed up -  
 All their boast - ed pomp and show; Sol - id joys and

walls sur-round - ed, You may smile at all your foes.  
 Lord, the giv - er, Nev - er fails from age to age.  
 on the man - na Which God gives them on their way.  
 last - ing trea - sures None but Zi - on's chil - dren know.

## THE KYRIE *(Lord Have Mercy)*

**P** In peace let us pray to the Lord.

**C** Lord, have mer - cy.

**P** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.

**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God,

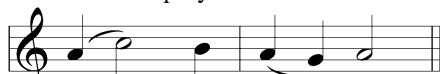
and for the uni-ty of all let us pray to the Lord.

**C** Lord, have mer - cy.

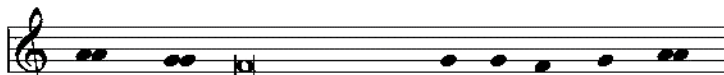
**P** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**P** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

## THE HYMN OF PRAISE

### *Gloria In Excelsis*



**P** Glo - ry to God in the high - est, and peace to His peo - ple on earth.



**C** Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a - way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the



## THE SALUTATION

**P** The Lord be with you.

**C** And also with you.

## THE COLLECT OF THE DAY

**P** Let us pray. O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## THE OLD TESTAMENT READING *(Sit)*

Isaiah 66:18–23

<sup>18</sup>“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, <sup>19</sup>and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. <sup>20</sup>And they shall bring all your brothers from all the nations as an offering to the Lord, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the Lord, just as the Israelites bring their grain offering in a clean vessel to the house of the Lord. <sup>21</sup>And some of them also I will take for priests and for Levites, says the Lord. <sup>22</sup>“For as the new heavens and the new earth that I make shall remain before me, says the Lord, so shall your offspring and your name remain. <sup>23</sup>From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the Lord.”

This is the Word of the Lord.

**C** Thanks be to God.

## THE PSALM

Psalm 50:1–15



- <sup>1</sup> The Mighty One, God the LORD, speaks and sum- | mons the earth\*  
from the rising of the sun to its | setting.
- <sup>2</sup> **Out of Zion, the perfection of | beauty,\***  
**God | shines forth.**
- <sup>3</sup> Our God comes; he does not keep | silence;\*  
before him is a devouring fire, around him a mighty | tempest.
- <sup>4</sup> **He calls to the heav- | ens above\***  
**and to the earth, that he may judge his | people:**
- <sup>5</sup> “Gather to me my | faithful ones,\*  
who made a covenant with me by | sacrifice!”
- <sup>6</sup> **The heavens declare his | righteousness,\***  
**for God him- | self is judge!**
- <sup>7</sup> “Hear, O my people, and I will speak; O Israel, I will testify a- | gainst you.\*  
I am | God, your God.
- <sup>8</sup> **Not for your sacrifices do I re- | buke you;\***  
**your burnt offerings are continually be- | fore me.**
- <sup>9</sup> I will not accept a bull | from your house\*  
or goats | from your folds.
- <sup>10</sup> **For every beast of the for- | est is mine,\***  
**the cattle on a | thousand hills.**
- <sup>11</sup> I know all the birds | of the hills,\*  
and all that moves in the | field is mine.
- <sup>12</sup> **“If I were hungry, I would not | tell you,\***  
**for the world and its full- | ness are mine.**
- <sup>13</sup> Do I eat the | flesh of bulls\*  
or drink the | blood of goats?
- <sup>14</sup> **Offer to God a sacrifice of thanks- | giving,\***  
**and perform your vows to the | Most High,**
- <sup>15</sup> and call upon me in the day of | trouble;\*  
I will deliver you, and you shall glo- | rify me.”

## THE EPISTLE

Hebrews 12:4–24

<sup>4</sup>In your struggle against sin you have not yet resisted to the point of shedding your blood. <sup>5</sup>And have you forgotten the exhortation that addresses you as sons? My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. <sup>6</sup>For the Lord disciplines the one he loves, and chastises every son whom he receives.”

<sup>7</sup>It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? <sup>8</sup>If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. <sup>9</sup>Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not



much more be subject to the Father of spirits and live? <sup>10</sup>For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. <sup>11</sup>For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

<sup>12</sup>Therefore lift your drooping hands and strengthen your weak knees, <sup>13</sup>and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. <sup>14</sup>Strive for peace with everyone, and for the holiness without which no one will see the Lord. <sup>15</sup>See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; <sup>16</sup>that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. <sup>17</sup>For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

<sup>18</sup>For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest <sup>19</sup>and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. <sup>20</sup>For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” <sup>21</sup>Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

This is the Word of the Lord.

**C Thanks be to God.**

### THE ALLELUIA AND VERSE (*Stand*)

**C** Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

**P** The Holy Gospel according to St. Luke, the twenty-second chapter.



**C** Glo - ry to You, O Lord.

<sup>22</sup>[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. <sup>23</sup>And someone said to him, "Lord, will those who are saved be few?" And he said to them, <sup>24</sup>"Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. <sup>25</sup>When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' <sup>26</sup>Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' <sup>27</sup>But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' <sup>28</sup>In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. <sup>29</sup>And people will come from east and west, and from north and south, and recline at table in the kingdom of God. <sup>30</sup>And behold, some are last who will be first, and some are first who will be last."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

LET THE CHILDREN COME (*Sit*)

Pastor Timothy Boerger

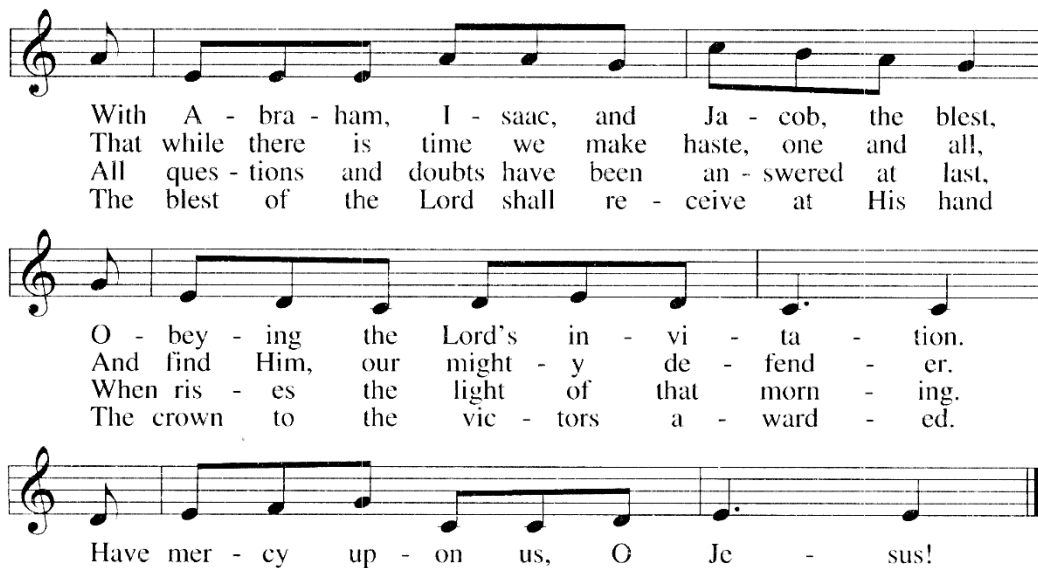
HYMN OF THE DAY *A Multitude Comes from the East and the West* LSB 510



1 A mul - ti - tude comes from the east and the west  
 2 O God, let us hear when our Shep - herd shall call  
 3 All tri - als shall be like a dream that is past,  
 4 The heav - ens shall ring with an an - them more grand



To sit at the feast of sal - va - tion  
 In ac - cents per - sua - sive and ten - der,  
 For - got - ten all trou - ble and mourn - ing.  
 Than ev - er on earth was re - cord - ed.



With A - bra - ham, I - saac, and Ja - cob, the blest,  
 That while there is time we make haste, one and all,  
 All ques - tions and doubts have been an - swered at last,  
 The blest of the Lord shall re - ceive at His hand

O - bey - ing the Lord's in - vi - ta - tion.  
 And find Him, our might - y de - fend - er.  
 When ris - es the light of that morn - ing.  
 The crown to the vic - tors a - ward - ed.

Have mer - cy up - on us, O Je - sus!

THE SERMON

Pastor Timothy Boerger

THE APOSTLES' CREED (*Stand*)

**☐ I believe in God, the Father Almighty,  
 maker of heaven and earth.  
 And in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried.  
 He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven  
 and sits at the right hand of God the Father Almighty.  
 From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy Christian Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life ☩ everlasting. Amen.**

## THE PRAYER OF THE CHURCH

### THE SHARING OF THE PEACE *God's People Greet One Another In The Name Of The Lord*

**P** The peace of the Lord be with you always.

**C** **And also with you.**

THE OFFERING (Sit) *Please sign the Attendance Pad found in the pew near the aisle.  
Please legibly sign your prayer requests.*

### MUSICAL OFFERING

#### THE OFFERTORY (Stand)

**C** What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal -  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

#### THE OFFERING PRAYER

**C** **Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

## THE PREFACE



**P** The Lord be with you.

**C** And al-so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

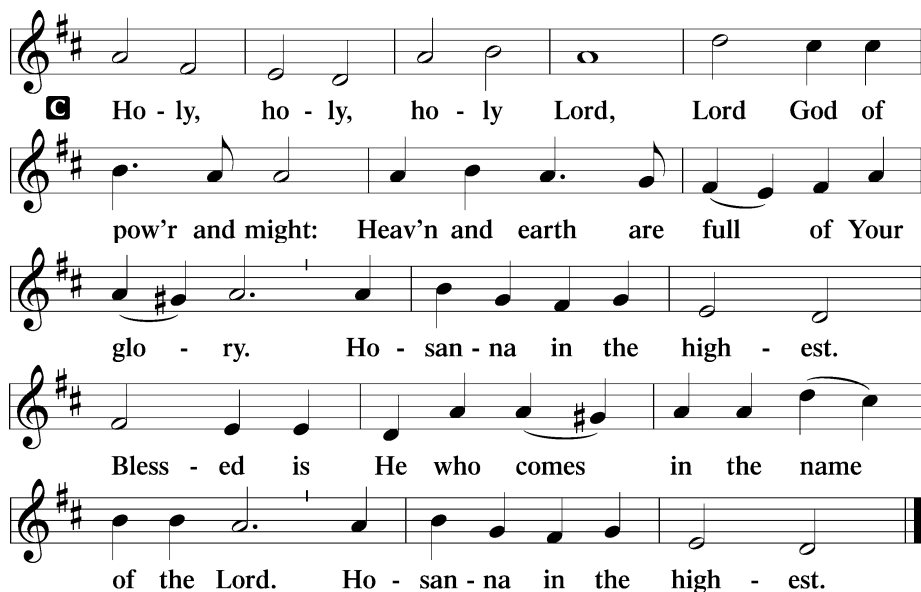
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

## THE PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## THE SANCTUS (*Holy, Holy, Holy*)



Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## THE PRAYER OF THANKSGIVING

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## THE LORD'S PRAYER

- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who**

**trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### THE WORDS OF OUR LORD *(Words of Institution)*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### PAX DOMINI *(The Peace of The Lord)*

**P** The peace of the Lord be with you always.

**C** **Amen.**



### AGNUS DEI *(Sit) (Lamb of God)*

**C** Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the  
sin of the world; have mer - cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

# THE DISTRIBUTION *(Continuous)*

## DISTRIBUTION HYMN

*Thine the Amen, Thine the Praise*

LSB 680



1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the




vine-yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.



## COMMUNION DISMISSAL

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.
- C** **Amen.**

## THE POST-COMMUNION CANTICLE (*Thank the Lord*)



**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud - ly bear His name. He re-calls His prom-is-  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

## THE POST-COMMUNION COLLECT

- P** Let us pray.
- C** **We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## THE BENEDICTION

- P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ☩ give you peace.
- C** **Amen.**

1 You are the way; through You a - lone Can  
 2 You are the truth; Your Word a - lone True  
 3 You are the life; the emp - ty tomb Pro -  
 4 You are the way, the truth, the life; Grant

we the Fa - ther find; In You, O Christ, has  
 wis - dom can im - part; You on - ly can in -  
 claims Your con - qu'ring arm, And those who put their  
 us that way to know, That truth to keep, that

God re - vealed His heart and will and mind.  
 form the mind And pu - ri - fy the heart.  
 trust in You Not death nor hell shall harm.  
 life to win Whose joys e - ter - nal flow.

## ANNOUNCEMENTS

## THE SENDING

- P** Go in peace. The Spirit sends us forth to serve.  
**C** **Thanks be to God.**

## THE POSTLUDE

